



**INSTITUTE OF HOTEL MANAGEMENT  
AND CATERING TECHNOLOGY**  
**SURVEY NO. 137/P,**  
**DR. BBA GOVT. POLYTECHNIC CAMPUS,**  
**MADHUBAN-KHANVEL ROAD, VILL: KARAD,**  
**SILVASSA**  
**DADRA & NAGAR HAVELI – 396 230.**  
**Website: [www.ihmsilvassa.in](http://www.ihmsilvassa.in)**  
**EMAIL: [ihmsilvassa@gmail.com](mailto:ihmsilvassa@gmail.com)**



The Institute of Hotel Management Silvassa, under the affiliation of **National Council for Hotel Management and Catering Technology, Noida**, calls for application, from the eligible candidates to get admission in to 1<sup>st</sup> year of 3 years B.Sc. (HHA) program (NCHMCT & IGNOU collaborative regular Classroom program) under the permissible direct recruitment quota of the Institute with the following eligibility criteria against the **residual vacancies** in the Institute :

1. Candidate must have passed 12<sup>th</sup> Exam with minimum of 50% marks in aggregate, in 10+2 system from a recognized board, either of any stream (Science/Arts/Commerce/Vocational).
2. English should be one of the compulsory subject in 12<sup>th</sup> level and have passed the subject.
3. Age should not be more than 25 years as on 1<sup>st</sup> July 2019.

Interested candidate must apply to the Institute in the given format\* along with the copies of testimonials latest by 15/07/2019 positively.

A merit list will be drawn and displayed on website and Institute's Notice board on 19/07/2019 during office hours by the Institute on the basis of marks obtained by the candidate in 12<sup>th</sup> examination and the provisional admission# will be offered strictly on the basis of merit only.

\*Available on Official Website.

# Admission will be confirmed by the NCHMCT.

  
13/07/19  
Principal

# INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

DR. B.B.A. POLYTECHNIC CAMPUS, SRV. NO. 137/P, KARAD - SILVASSA - 396 230.

U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI.

(Affiliated to National Council for Hotel Management & Catering Technology, NOIDA)

## APPLICATION FORMAT FOR FILLING RESIDUAL SEATS

- 1) Name of applicant: \_\_\_\_\_
- 2) Category (Gen/SC/ST/OBC/PH): \_\_\_\_\_
- 3) Father's Name:  
(as per Secondary Certificate) \_\_\_\_\_
- 4) Mother's Name:  
(as per Secondary Certificate) \_\_\_\_\_

- 5) Date of Birth:  
(as given in the Secondary School Certificate issued by the Board)

(Date)

(Month)

(Year)

- 6) Age as on 1<sup>st</sup> July 2019:

(Years)

(Months)

(Days)

- 7) Marks obtained in 10+2 or equivalent examination (English + best of 4 subjects):

| S.No.   | Subject | Max. Marks | Marks Obtained | % of Marks | Year of Passing |
|---------|---------|------------|----------------|------------|-----------------|
| 1.      | English |            |                |            |                 |
| 2.      |         |            |                |            |                 |
| 3.      |         |            |                |            |                 |
| 4.      |         |            |                |            |                 |
| 5.      |         |            |                |            |                 |
| 6.      |         |            |                |            |                 |
| 7.      |         |            |                |            |                 |
| 8.      |         |            |                |            |                 |
| 9.      |         |            |                |            |                 |
| 10.     |         |            |                |            |                 |
| TOTAL:- |         |            |                |            |                 |

- 8) Hostel required (pl. tick): Yes  No

### Affirmation / Declaration

That above particulars are true and the proof of the same shall be produced on the date of physical reporting at the Institute.

\_\_\_\_\_  
(Signature of the Candidate)

Correspondence Address: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Please bring original of all the documents for verification with four passport size photographs at the time of reporting.